

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Qualifying Name and Address of Candidate

DESMOND J. HILAIRE
P.O. BOX 111
HANNVILLE, LA.
70057

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN,
DISTRICT I
ST. CHARLES PARISH
HANNVILLE, LA.

OFFICE USE ONLY

Spec
10/8

0309897

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

2003 OCT 15 PM 2:01

STATION
CAMPAIGN FINANCE
RECEIVED

4. Date of Election

OCTOBER 4, 2003

Primary

General

(Check one)

5. a. Name of Person Preparing Report

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of OCTOBER, 2003.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

504-559-6681
985-783-3030

Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if in-kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Valuation if In-Kind
RICK SHREAD - SHREAD KIRKENDALL BATON ROUGE, LA.	10/2/03	480 ⁰⁰	BAND FOR RALLY
HARTMAN ENGINEERING, INC. KENNER, LA.	10/3/03	380 ⁰⁰	FOOD AND DRINK FOR RALLY
CYNTHIA H. GAUTREAUX 888 MAPLE STREET HAHNVILLE, LA. 70057	10/3/03	500 ⁰⁰	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

DESMOND J. HILAIRE
P.O. BOX 111
HAHNVILLE, LA. 70057

2.

a. Date 10-2-03 b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ 2,000⁰⁰
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

DESMOND J. HILAIRE CAMPAIGN FUND FOR COUNCILLMAN
DISTRICT 1 - ASH ST. P.O. BOX 111
HAHNVILLE, LA. 70057

1. Name and address of lender

DESMOND J. HILAIRE
P.O. BOX 111
HAHNVILLE, LA. 70057

2.

a. Date 10-4-03 b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ 425⁰⁰
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

DESMOND J. HILAIRE CAMPAIGN FUND FOR COUNCILLMAN
DISTRICT 1 - ASH STREET P.O. BOX 111
HAHNVILLE, LA. 70057

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ _____
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)